16. Remarks by the Head Master on the candidate's attendance, character and ability.	

Signature of father or guardian. Signature of candidate.

I certify that to the best of my knowledge this form has been filled in correctly and that the candidate is deserving of the scholarship.

Place..... Signature of the Head Master.

Date.....

I certify that the candidate is known to me personally, that the information given in this form is correct and that the candidate is deserving of a scholarship on the ground of poverty.

Place..... Signature and designation.

Date..... Member of Municipal Council or Local Board.

N.B.—A (1) It is requested that the Head Master will take particular care to give accurate and complete information about the occupation and condition of the progress of the candidate in school.

(2) The applications should always be attested by the father of the candidate or by a guardian only when the father if not alive.

(3) If the candidate does not belong to any of the Backward communities enumerated in the schedule, the candidate should specify the community to which he belongs.

(4) Each and every column of the application should be filled up and full information given.

B. (1) SCHEDULE OF BACKWARD AND DEPRESSED CLASSES.

1. Hindus—

Agasa	Dombra	Kayastha	Maleru	Pinjari
Adikarnataka and Adidravida, (i)	Ganiga	Komati	Maravan	Rachawar
	Garadiga	Koracha (i)	Marwadi	Rawat
	Golla	Korama (i)	Meda	Saniyar
Bairagi	Gondaliga	Kshatriya	Mochi	Sanniyasi
Banajiga	Gosayi	Kumbara	Multani	Satani
Baniya	Ganiga	Kunchitiga	Nagarta	Sillekyata
Bawaji	Gujar	Kuruba	Natuva	Soligaru
Beda	Gujarati	Ladar	Nayar	Sudugadusidda
Gangakula	Gurkha	Banajar (i)	Nayinda	Tigala
Bhatraju	Idiga	Lingayet	Neygi	Uppara
Budubudike	Iruliga	Mahratta	Panchala	Vaisya
Dasari	Jat	Malayali	Pandaran	Vokkaliga
Darzi	Jogi		Paniya	Vodda (i)
Dogra	Kahar			Mochi (i)

and castes unclassed and unspecified.

II. Musalmans, III. Indian Christians, IV. Jains, V. Sicks, VI. Animists, (i) VII. Hill Tribes (i).

(i) These are depressed classes.

2. All these scholarships are tenable for ten months from June to the end of March of the succeeding year.

3. The programme for the administration of these scholarships during 1927-28, is given in appedix IV.

4. Applications for these scholarships should be submitted through their Head Masters by the students of the Backward classes in the appended form (printed or manuscript) to the respective Taluk *Ad-Hoc* Committees in the case of Middle Schools and District *Ad-Hoc* Committees in the case of High Schools within the appointed dates fixed in the said programme.

N. S. SUBBA RAO,
Director of Public Instruction.

MANDYA SUB-DIVISION.

Notification No. A1. 31—31-32, *dated 8th August* 1931.

It is hereby notified for the information of the public that Shanbhogi of Devasthanahosahalli Village, Koppa Hobli, Maddur Taluk has become vacant as Seenappa Baravardar Shanbhog has failed to join his duty in spite of the service of notice on him and his name removed from baraward.

Hukdars to the said Shanbhogi office may appear before the Amildar, Maddur Taluk and establish their claims, if any, within two years from the date of the publication of this notification. Claims preferred thereafter will be summarily rejected.

A. A. KHAN,
Sub-Division Officer.